 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Gro. a \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_de 2023

**Biol. Alejandro Zepeda Castorena**

**Secretario de Agricultura, Ganadería, Pesca y Desarrollo Rural.**

**P R E S E N T E.**

El (la) que suscribe la presente C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ productor (a) de la cadena agroalimentaria \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ radica en la localidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, del municipio de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, del estado de Guerrero, se dirige a usted de la manera más atenta, para solicitar su apoyo para la adquisición de los siguientes conceptos:

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| **PROGRAMA Y CONCEPTOS DE APOYO SOLICITADOS** |  |  |  |
| **Nombre del Programa:** |   |   |   |   |   |
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|   |   |   |   |   |   |
| **Concepto(s) de apoyos** | **Cantidad** | **Valor Unitario** | **Monto de Apoyo Solicitado** | **Aportación del Productor** | **Inversión Total** |
|   |   |   |   |   |   |
| **Total:** |   |   |   |   |   |

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| **DATOS DEL SOLICITANTE** |  |  |  |
| Cultivo o Ganado que produce |   |   | **Identidad Cultural** |
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| **CURP:** |  |  |   |   |   |
| Persona en situación de discapacidad

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| Si:  |   |  | No: |   |

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| **Requisitos específicos para solicitudes pecuarias, de pesca y acuícolas:** |  |   |
|   |  |  |  |  |   |
| **UPP:** |  | **RNPA:** |  |  |   |
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| Teléfono fijo: | Celular: | Correo Electrónico: |
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 Firma del solicitante